

|   |  |                             |                                |                 |                         |
|---|--|-----------------------------|--------------------------------|-----------------|-------------------------|
| <b>AMENDMENT TRANSMITTAL BY EFS TRANSMISSION<br/>(LARGE ENTITY)</b>                                 |  |                             |                                |                 | Docket No.<br>50588/339 |
| <b>In Re Application Of:</b> Mark Peting  |  |                             |                                |                 |                         |
| Application No.:  | Filing Date:   | Examiner:                   | Customer No.:                  | Group Art Unit: | Confirmation No.:       |
| 09/955,529  | 09/17/2001   | Sam K. Ahn                  | 32641                          | 2611            | 8578                    |
| <b>INVENTION:</b>   |  |                             |                                |                 |                         |
| <b>FREQUENCY DRIFT COMPENSATION ACROSS MULTIPLE BROADBAND SIGNALS IN DIGITAL RECEIVER SYSTEM</b>    |  |                             |                                |                 |                         |
| <b>COMMISSIONER FOR PATENTS:</b>  |  |                             |                                |                 |                         |
| Transmitted herewith is an Amendment/Response to Office Action in the above-identified application. |  |                             |                                |                 |                         |
| The fee for the amendment has been calculated as shown below:                                       |  |                             |                                |                 |                         |
| <b>CLAIMS AS AMENDED</b>  |  |                             |                                |                 |                         |
|   | Claims Remaining After<br>Amendment  | Highest # Prev.<br>Paid For | Number Extra<br>Claims Present | Rate            | Additional Fee          |
| TOTAL CLAIMS  | 16   | 40                          | 0                              | X \$50.00       | \$0.00                  |
| INDEP. CLAIMS   | 3  | 4                           | 0                              | X \$205.00      | \$0.00                  |
| FEE FOR AMENDMENT   |  |                             |                                |                 | \$0.00                  |
| The fee for the amendment is to be paid as follows:   |  |                             |                                |                 |                         |
| <input type="checkbox"/>  | A Check in the amount of \$        for the amendment and extension of time is enclosed.  |                             |                                |                 |                         |
| <input type="checkbox"/>  | Please charge Deposit Account No. 502374 in the amount of:   |                             |                                |                 |                         |
| <input checked="" type="checkbox"/>   | The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02375: |                             |                                |                 |                         |
| <input type="checkbox"/>  | Any additional filing fees required under 37 CFR 1.16.   |                             |                                |                 |                         |
| <input checked="" type="checkbox"/>   | Any patent application processing fees under 37 CFR .1.17.   |                             |                                |                 |                         |
| <input type="checkbox"/>  | Payment by credit card.  |                             |                                |                 |                         |

|   |                         |
|---|-------------------------|
| <b>AMENDMENT TRANSMITTAL BY EFS TRANSMISSION<br/>(LARGE ENTITY)</b> | Docket No.<br>50588/339 |
|---|-------------------------|

**Signature:** /Kory D. Christensen/

**Dated:** March 4, 2008

**Printed Name:** Kory D. Christensen

**Stoel Rives, LLP**  
**One Utah Center**  
**201 S. Main Street, Suite 1100**  
**Salt Lake City, Utah 84111**  
**Phone: (801) 328-3131**  
**Faxsimile: (801) 578-6999**

**Certificate of Transmission**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the USPTO via the EFS-Web electronic filing system on the date set forth below

/Mary Louise Miner/ \_\_\_\_\_  
Mary Louise Miner

Date: March 4, 2008 \_\_\_\_\_